

**Election Summary Report**  
**Gallia County General Election**  
**November 06, 2012**  
**Gallia County, Ohio**  
**Summary For 001 City 1, All Counters, All Races**  
**Official Results**

12/23/14

10:56:46

**President**

|                | Total |        |
|----------------|-------|--------|
| Total Votes    | 374   |        |
| <hr/>          |       |        |
| Alexander      | 0     | 0.00%  |
| Duncan         | 2     | 0.53%  |
| Goode          | 1     | 0.27%  |
| Johnson        | 3     | 0.80%  |
| Obama          | 147   | 39.30% |
| Romney         | 220   | 58.82% |
| Stein          | 1     | 0.27%  |
| Write-in Votes | 0     | 0.00%  |

**U.S. Senator**

|             | Total |        |
|-------------|-------|--------|
| Total Votes | 357   |        |
| <hr/>       |       |        |
| Brown       | 143   | 40.06% |
| Mandel      | 200   | 56.02% |
| Rupert      | 14    | 3.92%  |

**US Congress**

|             | Total |        |
|-------------|-------|--------|
| Total Votes | 354   |        |
| <hr/>       |       |        |
| Johnson     | 214   | 60.45% |
| Wilson      | 140   | 39.55% |

**State Senator**

|             | Total |         |
|-------------|-------|---------|
| Total Votes | 232   |         |
| <hr/>       |       |         |
| Peterson    | 232   | 100.00% |

**State Representative**

|             | Total |        |
|-------------|-------|--------|
| Total Votes | 357   |        |
| <hr/>       |       |        |
| Bailey      | 73    | 20.45% |
| Smith       | 284   | 79.55% |

**Commissioner 1-2**

|             |       |        |
|-------------|-------|--------|
| Total Votes | Total |        |
|             | 359   |        |
| <hr/>       |       |        |
| Foster      | 189   | 52.65% |
| Saunders    | 170   | 47.35% |

**Commissioner 1-3**

|             |       |        |
|-------------|-------|--------|
| Total Votes | Total |        |
|             | 346   |        |
| <hr/>       |       |        |
| Smith       | 177   | 51.16% |
| Snyder      | 169   | 48.84% |

**Prosecuting Attorney**

|             |       |         |
|-------------|-------|---------|
| Total Votes | Total |         |
|             | 266   |         |
| <hr/>       |       |         |
| Adkins      | 266   | 100.00% |

**Clerk of Court**

|             |       |        |
|-------------|-------|--------|
| Total Votes | Total |        |
|             | 358   |        |
| <hr/>       |       |        |
| Burnett     | 140   | 39.11% |
| Saunders    | 218   | 60.89% |

**Sheriff**

|             |       |         |
|-------------|-------|---------|
| Total Votes | Total |         |
|             | 278   |         |
| <hr/>       |       |         |
| Browning    | 278   | 100.00% |

**Recorder**

|             |       |         |
|-------------|-------|---------|
| Total Votes | Total |         |
|             | 265   |         |
| <hr/>       |       |         |
| Walker      | 265   | 100.00% |

**Treasurer**

|             |       |        |
|-------------|-------|--------|
| Total Votes | Total |        |
|             | 360   |        |
| <hr/>       |       |        |
| Jarvis      | 130   | 36.11% |
| McGhee      | 129   | 35.83% |
| Riley       | 101   | 28.06% |

**Engineer**

Total

|             |     |         |
|-------------|-----|---------|
| Total Votes | 286 |         |
| <hr/>       |     |         |
| Boothe      | 286 | 100.00% |

**Coroner**

|             |       |         |
|-------------|-------|---------|
|             | Total |         |
| Total Votes | 289   |         |
| <hr/>       |       |         |
| Whiteley    | 289   | 100.00% |

**Board of Education**

|             |       |        |
|-------------|-------|--------|
|             | Total |        |
| Total Votes | 242   |        |
| <hr/>       |       |        |
| Book        | 69    | 28.51% |
| Hardin      | 173   | 71.49% |

**Justice of Supreme Court 1-1**

|             |       |        |
|-------------|-------|--------|
|             | Total |        |
| Total Votes | 265   |        |
| <hr/>       |       |        |
| O'Donnell   | 181   | 68.30% |
| Skindell    | 84    | 31.70% |

**Justice of Supreme Court 1-2**

|             |       |        |
|-------------|-------|--------|
|             | Total |        |
| Total Votes | 263   |        |
| <hr/>       |       |        |
| Cupp        | 110   | 41.83% |
| O'Neill     | 153   | 58.17% |

**Justice of Supreme Court UTE 12-31-14**

|             |       |        |
|-------------|-------|--------|
|             | Total |        |
| Total Votes | 266   |        |
| <hr/>       |       |        |
| Brown       | 86    | 32.33% |
| Kennedy     | 180   | 67.67% |

**Judge Court Appeals 4th dst 2-9-13**

|             |       |        |
|-------------|-------|--------|
|             | Total |        |
| Total Votes | 284   |        |
| <hr/>       |       |        |
| Holzappel   | 196   | 69.01% |
| Hoover      | 88    | 30.99% |

**Judge Court Appeals 4th dst 2-10-13**

|             |       |  |
|-------------|-------|--|
|             | Total |  |
| Total Votes | 229   |  |

Harsha

229

100.00%

**State Issue 1**

Total Votes

Total  
330

YES

103

31.21%

NO

227

68.79%

**State Issue 2**

Total Votes

Total  
316

YES

91

28.80%

NO

225

71.20%

**Health Department**

Total Votes

Total  
352

YES

235

66.76%

NO

117

33.24%